

For Immediate Release

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Arlington Partnership for Affordable Housing Celebrates "Ten Homes for Marbella" to House Arlington's Most Vulnerable Residents



(Pictured left to right: **Wanda Pierce**, Executive Director, Arlington Community Foundation; **Nina Janopaul**, President/CEO, Arlington Partnership for Affordable Housing; **Virginia Senator Barbara Favola** (31st District); **David Clark**, APAH resident; **Walter Tejada**, Chair, Arlington County Board)

(September 26, 2013) The Arlington Partnership for Affordable Housing (APAH) recently celebrated "Ten Homes for Marbella," a public/private partnership to provide housing for ten of Arlington's most vulnerable individuals.

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"APAH is proud to be making a lasting contribution toward ending homelessness in Arlington County by providing ten one-bedroom apartments at Marbella at very low rents," said APAH President/CEO Nina Janopaul. "Through a partnership with Arlington County and the Arlington Community Foundation, APAH will make available these ten apartments at \$556/month, to be affordable to extremely low income individuals earning no more than 30% of the Area Median Income – or \$22,600."

Additional funds will create a Rental Reserve at the Arlington Community Foundation to further reduce rents for persons coming out of homelessness. The Ten Homes for Marbella program will be administered through Arlington County.

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APAH is a nonprofit that owns, develops, and preserves quality housing that is affordable to low and moderate-income families. APAH is the only nonprofit affordable housing developer working exclusively in Arlington County. Founded in 1989, APAH now helps 1000 households live in stable, secure and affordable rental homes. APAH was named Developer of the Year in 2011 by the Housing Association of Nonprofit Developers (HAND) and received the Prize for Innovation and Impact from the Arlington Community Foundation; in 2009 APAH received the HAND Innovation Award and in 2008 was named Best Nonprofit Small Business of the Year by the Arlington Chamber of Commerce.

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